## ASSIGNET Nº 36786 APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office
Returned to applicant for correction APR 6 1979
Corrected application filed.
APR 2 3 1979  Map filed
The applicant Nye County Development Co., Inc., c/o Steve Honig  Broadway
Anglo Fabrics Co., Inc., 1407/, of New York Street and No. or P.O. Box No.
New York 10018 , hereby make S application for permission to appropriate the public State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)
February, 1962 - Reno, Nevada
1. The source of the proposed appropriation is <u>underground</u> Name of stream, lake or other source.
2. The amount of water applied for is 3.68 second-feet  One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feetacre-feet
3. The water to be used for <u>irrigation and domestic</u> Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated) 218 acres
(b) Stockwater (state number and kinds of animals to be watered)
(c) Other use (describe fully under "No. 12, Remarks")
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: in Government Lot 12 in
Section 34, T.16S., R.49E., MDB&M, or at a point from which the SW.  Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, corner of said Section 34 bears S. 26°56' W., a distance of 665 feet
it should be stated.  6. Place of use Government Lots 9, 10, 11 and 12 in Section 33, and Gov-
Describe by legal subdivision, if on unsurveyed land it should be so stated.  ernment Lots 9, 10, 11 and 12 in Section 34, all in T.16S., R.49E.,
MDB&M.
7. Use will begin about January 1 and end about December 31 , of each year.  Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Well pump and motor pipelines
and ditches to the place of use.  State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

	Estimated cost of works.	
10.	Estimated time required to construct works	
11.	Estimated time required to complete the application to beneficial use5years	
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.	
Apr	licant Nye County Development Co. Inc.	
	Bys/R. LeRoy Givens	
Con	lp / ss  Description of the control	
follo	deny  This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the swing limitations and conditions:	
	This application is denied on the grounds that the appropriation of undergrour water for irrigation purposes, as applied for, would conflict with and tend to impathe value of existing rights and be detrimental to the public interest and welfare.	
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	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and	
	to exceedcubic feet per second	
	ual construction work shall begin on or before	
Prog	of of commencement of work shall be filed before	
Wor	k must be prosecuted with reasonable diligence and be completed on or before	
Proc	of of completion of work shall be filed before	
App	lication of water to beneficial use shall be made on or before	
Pro	of of the application of water to beneficial use shall be filed on or before	
Мар	o in support of proof of beneficial use shall be filed on or before	
Con Proc Cult	IN TESTIMONY WHEREOF, I. PETER G. MORROS  State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of DECEMBER  AB-19-82.	
Reco	orded Bk Page State Engineer	